



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 7251

SERIAL NUMBER 10/565,167	FILING or 371(c) DATE 01/19/2006 RULE	CLASS 239	GROUP ART UNIT 3709 4114	ATTORNEY DOCKET NO. AP081-06	
APPLICANTS John Hancock, Hitchin, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB04/03167 07/21/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0317019.8 07/21/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 06/05/2006					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /STEVEN MICHAEL CERNOCH/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance SMC Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 15	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
ADDRESS DAVID A. GUERRA INTERNATIONAL PATENT GROUP, LLC 2025 17TH AVENUE N.W. CALGARY, AB T2M 0S7 CANADA					
TITLE Roller					
FILING FEE RECEIVED 500	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		